उद्वेल ud-vela, a. overflowing its banks; excessive; free from (-°).  
उद्वेष्टन ud-vesh*t*ana, a. having the fillet loosened.  
उद्वेष्टनीय ud-vesh*t*anîya, fp. to be unloosed.  
उन्द् UND, v. उद् UD.  
उन्न un-na, pp. *of* √ud.  
उन्नत un-natá, pp. √nam: **-tva**, n. exaltation, majesty; **-*k*ara*n*a**, a. with uplifted paws, rampant; **-sattva-*s*âlin**, a. endowed with a lofty nature.  
उन्नति un-nati, f. rising; heaving; elevation (above, lc.); exalted position; **-mat**, a. high, prominent; exalted.  
उन्नमन un-namana, n. erecting.  
उन्नम्र un-namra, a. rising: **-tâ**, f. elevation.  
उन्नयन un-nayana, n. raising; parting; inference: **-paṅkti**, a. the rows of whose eyes are directed upwards.  
उन्नाभ un-nâbha, m. N. *of a king*.

उन्नाल un-nâla, a. having its stalk erect.  
उन्निद्र un-nidra, a. sleepless, waking; blown *(flower)*: **-tâ**, f. sleeplessness.  
उन्मत्त un-matta, pp. (√mad) mad, frantic; intoxicated; m. thorn-apple: **-ka**, a. (**ikâ**) out of one's senses; mad; **-dar*s*ana**, a. of frantic aspect; **-rûpa**, a. maniac-like; **-vat**, ad. like a maniac; **-ve*s*a**, a. dressed like a maniac; **-‿avanti**, m. N. *of a king*.  
उन्मथन un-mathana, n. shaking; shooting down.  
उन्मद un-mad-a, a. drunk; furious; mad, wild; **-ana**, a. enamoured; **-ish*n*u**, a. mad.  
उन्मनस् un-manas, a. agitated, confused; eager to (inf.); **-ka**, id.: **-tâ**, f. abst. N2.  
उन्मनाय un-manâya, den. Â. become agitated.  
उन्मयूख un-mayûkha, a. radiant, brilliant.  
उन्मर्दन un-márdana, n. unction; unguent.  
उन्माथ un-mâtha, m. shaking.  
उन्माद un-mâd-a, m. madness; **-i-tâ**, f. madness; **-in**, a. mad, insane: **-î**, f. N. *of a princess*.  
उन्मार्ग un-mârga, m. wrong road; evil course: **-gâmin**, a., **-yâta**, pp., **-vartin**, a., **-v*ri*tti**, a. following evil courses.  
उन्मिषित un-mishita, (pp.) n. opening the eyes.  
उन्मुख un-mukha, a. (**î**) having the face upturned; upward; looking up towards; longing for; expecting; ready for, about to (-°): **-m**, ad. upwards; **-tâ**, f. desire, expectancy: **-dar*s*ana**, n. upward gaze.  
उन्मूर्धन् un-mûrdhan, a. hvg. the head raised.  
उन्मूल् un-mûl, I. P. be uprooted; cs. **unmûlaya**, uproot; exterminate, destroy; dethrone. **sam**, cs. uproot; destroy.

उन्मूलन un-mûlana, n. uprooting; extermination.  
उन्मेष un-mesha, m. opening the eyes; quivering *(of lightning)*; opening *(of a bud)*; appearance.  
उन्मोचन un-mo*k*ana, n. unloosening; abandonment.  
उन्मोटन un-mo*t*ana, n. breaking off.  
उप úpa, vb. px. up, hither *(esp. with verbs of motion)*; nl. px. about, near (= *approximation*); ad. moreover, further; prp. to, towards, near (ac., lc.); \*under, less than (ac.); on, in; \*above, more than (lc.); with, according to (in.).

उपकक्ष upa-kakshá, a. reaching to the shoulder; **-ka*nth*a**, n. neighbourhood; **-kanish*th*ikâ**, f. (sc. aṅguli) next to the little = third *finger*; **-kanyâ-puram**, ad. near the harem.  
उपकरण upa-kara*n*a, n. doing a service *or* favour; accessory; implement, instrument; furniture; contribution; means; aid; supplementary treatise; (**á**)**-vat**, a. supplied with means; **î-k*ri***, make a tool of; **î-bhû**, become a tool of; **î-ya**, fp. to whom a service is to be done *or* is done: **-tâ**, f. abst. N2.  
उपकर्तृ upa-kart*ri*, m. (**trî**) befriender, benefactor.

उपकान्तम् upa-kântam, ad. near her lover.  
उपकार upa-kâr-a, m. friendly service, kindness; benefit; favour; **-aka**, a. (**ikâ**) doing friendly service; helpful, useful; conducive; auxiliary; **-in**, a. id.; **-i-tva**, n. abst. N2.; **-a‿apakâra**, m. du. benefit and injury; **-ya**, fp. who is benefited: **-yâ**, f. royal tent.  
उपकुर्वाण upa-kurvâ*n*a, pr. pt. *of* √k*ri*; m. *pupil who on concluding his Vedic studies with his teacher becomes a* *householder*; **-ka**, m. id.  
उपकूल upa-kûla, a. situated *or* growing on the bank: **-tas**, **-m**, ad. near the bank.  
उपकृति upa-k*ri*ti, f. benefit, friendly service; **-mat**, a. benefiting (-°).  
उपकोशा upa-ko*s*â, f. N. *of Vararu*k*i's wife*.

उपक्रम upa-kram-a, m. approach; application, treatment; beginning; design, scheme; first project of a work; means, expedient; **-a*n*îya**, fp. to be begun; **-krânta**, (pp.) n. beginning; **-krâmya**, fp. to be treated *(disease)*.  
उपक्रिया upa-kriyâ, f. service, favour.  
उपक्रीडा upa-krî*d*â, f. playground.  
उपक्रोश upa-kro*s*a, m. blame, reproach; **-na**, n. censure, abuse.  
उपक्षय upa-kshaya, m. decrease, waste; disappearance.  
उपक्षेप upa-kshepa, m. mention, intimation; **-*n*a**, n. id.  
उपग upa-ga, a. betaking oneself to, situated in, standing on, furnished with (-°); **-gata**, (pp.) n. receipt; **-gati**, f. approach; **-gantavya**, fp. to be submitted to; **-gama**, m. approach, arrival; accession *or* commencement of (-°): **-na**, n. resorting to (-°); **-gamya**, fp. accessible.  
उपगान upa-gâna, n. accompanying chant.  
उपगामिन् upa-gâmin, a. approaching; appearing.  
उपगिरि upa-giri, m. country bordering on mountains.  
उपगीति upa-gîti, f. *a metre*.

उपगूढ upa-gû*dh*a, (pp.) n. embrace, hug.  
उपग्रह upa-graha, m. treaty *or* peace bought by the cession of everything.  
उपग्रामम् upa-grâmam, ad. near the village.  
उपघात upa-ghâta, m. blow; injury, damage; infringement; **-ka**, a. injuring, hurting; infringing.  
उपघोषण upa-ghosha*n*a, n. proclaiming.  
उपघ्न upa-ghna, m. support.  
उपचय upa-*k*aya, m. accumulation; increase; growth; welfare: **-*m* k*ri***, promote the welfare of, assist (g.); **-‿âvaha**, a. advantageous.

उपचर upa-*k*ar-a, a. approaching; **-a*n*a**, n. approaching; **-itavya**, fp. to be treated; to be honoured; **-ya**, fp. to be treated; **-yâ**, f. attendance.  
उपचार upa-*k*ârá, m. behaviour; conduct, practice; proficiency; procedure with (g.); attendance, service; courtesy, *(polite)* attention, compliment; homage; ornament; ceremony; complimentary garland; *(medical)* treatment; idiom; figurative term; **-ka**, courtesy (-° a., f. **ikâ**); **-kriyâ**, f. polite attention; **-pada**, n. complimentary word, empty flattery; **-paribhrash*t*a**, pp. devoid of civility, discourteous; **-vat**, a. decorated, adorned.  
उपचारिन् upa*k*âr-in, a. serving, attending (ac.); **-ya**, fp. to be courted.  
उपचितबलि upa-*k*ita-bali, a. covered with offerings; **-vapus**, a. whose bulk is increased; **-*k*iti**, f. accumulation, store; increase, augmentation; gain.  
उपचूडन upa-*k*û*d*ana, n. singeing (*also* -kûlana).  
उपच्छन्दन upa-*kkh*andana, n. persuasion.  
उपज upa-*g*á, a. belonging to (g.); proceeding from (-°).  
उपजप्य upa-*g*apya, fp. to be gained over.  
उपजल्पिन् upa-*g*alpin, a. advising.  
उपजातकोप upa-*g*âta-kopa, a. with anger aroused, provoked; **-krodha**, a. with wrath aroused, enraged; **-vi*s*vâsa**, a. with confidence engendered, confiding.  
उपजाप upa-*g*âpa, m. whispering to, gaining over; **-ka**, a. inciting, stirring up (g.).  
उपजिगमिषु upa-*g*igamishu, des. a. intending to go to (ac.).  
उपजिह्वा upa-*g*ihvâ, f. uvula.  
उपजीवक upa-*g*îv-aka, a. living by (in. *or* -°); dependent; **-ana**, n. livelihood; **-i-t*ri***, a. living by (g.); **-in**, a. maintaining oneself by (ac., g., -°); wholly dependent on; humbly adoring (-°); **-ya**, a. furnishing a maintenance; that on which *anything* depends; n. livelihood.  
उपजोषम् upa-*g*osham, ad. silently.  
उपज्ञा upa-*gñ*â, f. self-obtained knowledge, own invention; -°, a. (**a**) invented by.  
उपतटम् upa-ta*t*am, ad. on the slope.  
उपतल्पम् upa-talpam, ad. upon the towers.  
उपताप upa-tâp-a, m. heat; pain; disease; **-aka**, a. causing pain; **-ín**, a. ill; causing pain to (-°).  
उपतिष्ठासु upa-tish*th*â-su, des. a. wishing to betake oneself to (ac.).  
उपत्यका upa-tya-kâ, f. land at the foot of a mountain.  
उपदा upa-dấ, f. offering, present.

उपदातृ upa-dât*ri*, m. bestower.  
उपदिग्धता upadigdha-tâ, f. being covered with (-°).  
उपदिश् upa-di*s*, f. intermediate quarter (N. E. &c.).

उपदेश upa-de*s-*a, m. reference; direction, instruction; precept, rule, lesson; advice; grammatical designation: **-tâ**, f. instructiveness for (g.); **-anâ**, f. direction, instruction, lesson, rule; **-in**, a. (**-î**) instructing; m. teacher; prescribed form *of a word, suffix &c. as stated in grammatical works*.  
उपदेष्टव्य upa-desh-*t*avya, fp. to be advised *or* taught; ***-tri***, m. instructor.